

# CITY OF SPRINGFIELD



*This form must be typed or in ink and submitted as a two-sided document printed on 8 1/2" X 14" paper.*

**THIS FORM, WHEN SIGNED BY THE CITY MANAGER, SHALL SERVE AS OFFICIAL ACCEPTANCE** for payment, use, operation, maintenance and ownership by the City of Springfield of the project named herein, with the following exclusions;

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Project Number \_\_\_\_\_ Title \_\_\_\_\_

Project Location \_\_\_\_\_

Developer Name \_\_\_\_\_

Developer Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Engineer Name \_\_\_\_\_

Engineer Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Outside Inspector \_\_\_\_\_ Phone \_\_\_\_\_

Contractor Name \_\_\_\_\_

Contractor Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Pipe Installation

*Pipe must be broken out to indicate the total length of pipe installed by pipe type, size and material. Failure to do so will result in refusal of the Acceptance form requiring re-submittal.*

Indicate Type of Testing  
TV / Air

Type	Size (inches)	Material	Total Length	Test

Backfill used \_\_\_\_\_ Number of Sanitary Manholes \_\_\_\_\_ Number of Storm Manholes \_\_\_\_\_

Number of Catch Basins \_\_\_\_\_ Curb Inlets \_\_\_\_\_ Pump Stations; MGD \_\_\_\_\_ Detention Facilities \_\_\_\_\_

## Street Construction

*Street surfacing must be broken out to indicate the total length of street installed by street type, width, depth, number of lanes and designation. Failure to do so will result in refusal of the Acceptance form requiring re-submittal.*

Type	Width	Length	Depth	Number of Lanes	Arterial	Minor Arterial	Collector	Local	Bike Lane	Round-About

Sidewalks Installed: Type \_\_\_\_\_ Total Length \_\_\_\_\_ Number of Street Trees \_\_\_\_\_

Number of Street Lights Installed \_\_\_\_\_ Number of Traffic Signals Installed \_\_\_\_\_

Number of ADA Ramps Installed\* \_\_\_\_\_ \*A Ramp Inspection Form must be submitted for each ramp

Traffic Control Devices:

Type	Total

Traffic Calming Devices:

Type	Total

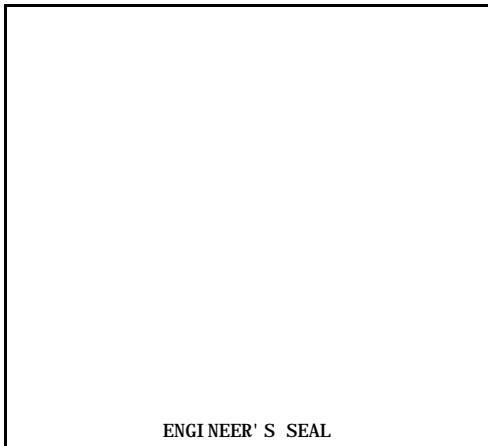
Conduit (City) Total \_\_\_\_\_

Right of Way: Total Square Feet \_\_\_\_\_ Dedicated Traded Purchased

Other \_\_\_\_\_

**CERTIFICATION**

The undersigned, including the Project Engineer, as evidenced by his/her seal, each hereby certify to the best of his/her knowledge that this project has been completed in accordance with the Standard Specifications and other Contractual documents, including Change Orders, of the City of Springfield. That no conflicts exist with other required or necessary public or private facilities except those approved by the City Engineer. That as-built drawings are accurate and typical of the project. That in the case of a public utility, said facility shall be owned, operated and maintained by the utility company involved, saving the City of Springfield harmless from all responsibility of said utility.



Remarks \_\_\_\_\_

Concurrence by the Utility Co \_\_\_\_\_

Project Completed \_\_\_\_\_ Date Submitted \_\_\_\_\_

Project Inspector \_\_\_\_\_

Project Inspector's initials certifying that all property corner monuments adjacent to construction activity found prior to project commencement, as noted on construction drawings or in a memo to file, were in place at time of project completion.

Project Leader \_\_\_\_\_ Date \_\_\_\_\_

City Project Leader (if applicable) \_\_\_\_\_ Date \_\_\_\_\_

Consultant Project Leader \_\_\_\_\_ Date \_\_\_\_\_

Engineer of Record \_\_\_\_\_ Date \_\_\_\_\_

Construction Inspector \_\_\_\_\_ Date \_\_\_\_\_

Traffic Engineer \_\_\_\_\_ Date \_\_\_\_\_

As-Builts Approved By \_\_\_\_\_ As-Builts Complete Date \_\_\_\_\_

City Engineer \_\_\_\_\_ Date \_\_\_\_\_

City Council Acceptance Date \_\_\_\_\_ Resolution No. \_\_\_\_\_

City Manager \_\_\_\_\_ Date \_\_\_\_\_

Copies To: (as indicated) (\* With copy of AS-BUILTS)

- Assessment Clerks
- Superintendent of Building
- Superintendent of Maintenance \*
- Private Engineer
- Developer
- School District
- S. U. B. \*
- Rainbow Water
- Willamalane
- Dept of Env. Quality