

Supplemental Information

November 2, 2016
August 30, 2016
September 12, 2016
November 7, 2016

Date of Memo
Date of 1st Reading
Date of 2nd Reading/ Public Hearing
Date of 3rd Reading/Deliberations



TO: Lane County Board of Commissioners & Lane County Planning Commission

DEPARTMENT: Public Works / Land Management Division

PRESENTED BY: Linda Pauly, Principal Planner - City of Springfield & Keir Miller, Principal Planner - Lane County

AGENDA ITEM TITLE:

- 1) Ordinance No. PA1304/** In the Matter of Amending the Springfield Urban Growth Boundary; the Eugene-Springfield Metropolitan Area General Plan (Metro Plan) Text and Diagram to Amend the Metro Plan Boundary, Adopt the Springfield 2030 Comprehensive Plan (2030 Plan) Economic And Urbanization Policy Elements and Assign Plan Designations to Newly Urbanizable Lands; the Springfield Zoning Map to Assign New Zoning; the Springfield Development Code to add Sections 3.2-915 – 3.2-930 Establishing the Agriculture-Urban Holding Area Land Use Zoning District (Ag); Adopting a Severability Clause; and Providing an Effective Date
- 2) Ordinance No. PA1341/** In the Matter of Amending the Lane County Rural Comprehensive Plan to Modify Official County Plan and Zone Maps to Reflect the Expansion of the Springfield Urban Growth Boundary as Amended by County Ordinance No. PA 1304; and Adopting Savings and Severability Clauses.
- 3) Ordinance No. 16-05/** In the Matter of Amending Lane Code Chapter 10 to Reflect Adopted Amendments to the Springfield Development Code to add Sections 3.2-915-3.2-930 Establishing the Agricultural-Urban Holding Area Zoning District (Ag) (LC10.600-15) and Adopting a Severability Clause

I. PROPOSED MOTION(S):

For the Lane County Planning Commission:

- Move that the Planning Commission recommend the Board of Commissioners Adopt Ordinance No. PA1341 and Ordinance No. 16-05.

For the Board of County Commissioners:

- Move to set a 4th reading / deliberation and possible and final action date for December 6, 2016 on Ordinance No. PA1304, Ordinance No. PA1341 and Ordinance No.16-05 at 1:30pm in Harris Hall, Lane County Public Service Building.

OR

- Move to set a 4th reading / deliberation and possible and final action date for December 5, 2016 on Ordinance No. PA1304, Ordinance No. PA1341 and Ordinance No.16-05 at 7:00pm in the Springfield Council Chambers.

II. BACKGROUND:

On September 12, 2016, the Lane County Board of Commissioners and the Springfield City Council, conducted a Joint Public Hearing regarding the City of Springfield's proposed Urban Growth Boundary (UGB) expansion and associated plan amendments. After hearing oral testimony the elected officials closed the hearing, kept the record open for public comment until October 14, 2016, and allowed staff until October 21, 2016 to add information to the record in response to any new information submitted. Deliberations were set for November 7, 2016.

Lacking a quorum, the Lane County Planning Commission participated in the joint work session on September 12 but postponed their public hearing on the matter until September 20, at which time no additional public testimony was received.

III. DISCUSSION:

The City of Springfield has provided a memorandum included as Attachment 1 addressing issues raised in the written and oral testimony submitted at the September 12 hearing and prior to close of the record on October 14. In addition to responses to public testimony, the Springfield memorandum also outlines the record of this legislative proceeding and describes minor edits that have been made to the Springfield ordinance, which was presented on September 12. Proposed changes to the Springfield ordinance have required the County to amend Ordinance No. PA1304 to ensure the ordinance remains substantively identical to the city ordinance, which the Board is being asked to consider for co-adoption. These revisions will compel an additional reading at least 13 days beyond November 7 before the Board can take final action on the ordinance. The proposed amendments to Ordinance No. PA1304 are reflected in Attachment 2. City Exhibits and findings in support of and referenced in Ordinance PA1304 are included as Attachment 3. Finally, all written testimony received since the September 12 public hearing is included as Attachment 4.

IV. ACTION:

A. Board Options and Recommendation

Option 1: Set the 4th reading / deliberation and possible and final action date on Ordinance No. PA1304, Ordinance No. PA1341 and Ordinance No.16-05 for either December 5, 2016 (if an additional joint meeting is warranted) or December 6, 2016 (if the Board will deliberate alone).

Option 2: Direct staff to revise the proposed ordinances and return for a 4th reading on a date certain set by the Board.

Option 3: Take no action on the proposed ordinances

The Planning Director recommends Option 1.

B. Planning Commission Alternatives/Options

Option 1: Recommend that the Board approve Ordinance No. PA1341 and Ordinance No.16-05

Option 2: Direct staff to revise the proposed ordinances and return for further review at a date certain established by the Board and/or Planning Commission

Option 3: Take no action on the proposed ordinances

The Planning Director recommends Option 1.

V. ATTACHMENTS: *

1. City of Springfield Council Briefing Memo
2. Lane County Ordinance No PA1304
3. City Ordinance No **XX-XX-XX**

Exhibit A. Maps

Exhibit B. Springfield 2030 Comprehensive Plan Economic Element and Technical Supplement

Exhibit C. Springfield 2030 Comprehensive Plan Urbanization Element and Springfield Urban Growth Boundary (UGB) Map & UGB Technical Supplement

Exhibit D. Proposed Metro Plan Text Amendments

Exhibit E. Proposed Amendments to the Springfield Development Code Chapter 3 Land Use Districts establishing Section 3.2-900 Agriculture Urban Holding Area

Exhibit F. City Staff Report and Findings

4. Written testimony received since September 12, 2016

**Due to the size of this packet all attachments are provided in electronic format only and may be accessed at:*

<http://www.lanecounty.org/Departments/BCC/Pages/AgendaHome.aspx>